

# EXHIBIT-ONLY REGISTRATION

IMPORTANT DEADLINES
<b>Discounted Hotel Rate</b> September 23
<b>Registration Cancellation</b> September 23
<b>Registration Name Change &amp; Substitution</b> October 14

This registration type <b>includes</b> access to: <ul style="list-style-type: none"> <li>Exhibit Hall only</li> <li>Lunch in Exhibit Hall (Tuesday)</li> </ul>	It <b>does not include</b> access to: <ul style="list-style-type: none"> <li>Educational or Business Sessions</li> <li>Annual Reception &amp; Banquet with Entertainment</li> </ul>
Install & Dismantle (I&D) Exhibitor Indicators will be available on-site with security at exhibit hall entrances. <ul style="list-style-type: none"> <li>I&amp;D Indicators will ONLY allow access to the Exhibit Hall during designated Installation &amp; Dismantle times.</li> </ul>	

All contracted booth space is allocated a total of 3 Complimentary Partial Registrations and 3 Exhibit-Only Registrations, per 100 square feet of exhibit space, up to a maximum of 18 registrations. Please reference the [Badge Allocation Chart and Exhibit Booth page](#) for further information. **This form is for Exhibit-Only Registrations.** You must use the [Exhibitor Complimentary Partial & Upgraded Full Conference Registration form](#) for all other exhibitor registrations.

**All Attendees must submit a signed ATA Release and Waiver of Liability and Assumption of the Risk Relating to Coronavirus/COVID-19. All Exhibit-Only badges will display the exhibiting company name, there are no exceptions to this policy.**

ATA Member Company:    Yes    No    **EXHIBITING COMPANY NAME:** \_\_\_\_\_

Person Submitting Form: \_\_\_\_\_ Email: \_\_\_\_\_

Confirmation emails can only be sent to one email address. Please indicate below where the Registrant(s) confirmation email should be sent. Please allow 3-4 business days for Registration processing and receipt of confirmation email containing the hotel reservation link.

Send **ALL** email confirmations to the Email listed above. **OR** Send email confirmation to the Registrant Email listed below.

**In the event of an emergency**, please provide a primary booth contact for Exhibit-Only personnel.

Emergency Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

	Registrant Full Name	Nickname	Email	Title
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2022 MCE Registration is sponsored by samsara

Please email completed registration forms to [registrations@trucking.org](mailto:registrations@trucking.org) | Direct Exhibit Booth questions to [ATAExhibits@trucking.org](mailto:ATAExhibits@trucking.org)

## **Release and Waiver of Liability and Assumption of the Risk Relating to Coronavirus/COVID-19**

By registering for and attending the Event (ATA Management Conference & Exhibition at the San Diego Convention Center and Marriott Marquis Marina, San Diego, California, October 20-25, 2022), I acknowledge that I will be voluntarily participating in any of the activities held by the American Trucking Associations that will be held in compliance with all applicable government guidelines in place at time of the Event.

I am aware that the novel coronavirus (COVID-19) is extremely contagious and spread from person-to-person contact and/or by contact with contaminated surfaces and objects, and through the air. **I am aware that even diligent efforts to follow public health guidance and orders cannot guarantee that participants at the Event will not contract the virus that causes COVID-19, and that I could be infected, seriously injured or even die due to COVID-19 or due to activities by me or others on or at the Event. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS, WHETHER KNOWN OR UNKNOWN, OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE.**

I agree that I will not attend the Event or have in-person contact with ATA's employees unless I am able truthfully and accurately to answer "no" to all of ATA's visitor screening questions.

In addition to all other rules and regulations relating to my attendance at the Event, I agree to comply with all COVID-related laws, guidelines, protocols, or procedures that may be implemented by ATA, the Event venue, and the federal/state/local government in order to protect as much as possible the health and safety of all attendees. I agree that if I experience any COVID-19 symptoms, I will inform event staff as soon as reasonably possible and depart the Event.

**ASSUMPTION OF RISK:** I have read and understood the above warning concerning COVID-19. I hereby choose to accept the risk of contracting COVID-19 for myself. The value of attending the Event is such that I accept the risk of being exposed to or contracting COVID-19 in order to attend the Event in person.

**WAIVER OF LAWSUIT/LIABILITY:** As consideration for being permitted by ATA to participate in the Activities and attend the Event, I forever release ATA and any affiliated organizations, along with their respective board members, employees, volunteers, agents, attorneys, contractors, and representatives (collectively "Releasees") from any and all liabilities, causes of action, lawsuits, claims, demands, or damages of any kind whatsoever that I, my assignees, heirs, guardians, next of kin, spouse and legal representatives now have, or may have in the future, for bodily injury, death, or property damage, related to (i) my participation in the Activities or presence at the Event, (ii) the negligence or other acts of any Releasee, whether directly connected to the Activities or not, and however caused, and (iii) the condition of the Event. This release includes, without limitation, any claims in connection with any exposure, infection, and/or spread of COVID-19 related to attendance at the Event. I understand that this waiver means I give up my right to bring any claims for any loss including but not limited for personal injuries, death, disease or property losses, and give up any claim I may have to seek damages, whether known or unknown, foreseen or unforeseen.

I HAVE CAREFULLY READ AND FULLY UNDERSTAND ALL PROVISIONS OF THIS RELEASE, FREELY AND KNOWINGLY ASSUME THE RISK, AND WAIVE MY RIGHTS CONCERNING LIABILITY AS DESCRIBED:

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_